



**CITY COUNCIL AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF HALF MOON BAY**

**TUESDAY, MAY 19, 2026
7:00 PM**

**TED ADCOCK COMMUNITY CENTER
535 KELLY AVENUE
HALF MOON BAY, CA 94019**

**Debbie Ruddock, Mayor
Deborah Penrose, Vice Mayor
Robert Brownstone, Councilmember
Patric Jonsson, Councilmember
Paul Nagengast, Councilmember**

This agenda contains a brief description of each item to be considered. Those wishing to address the City Council on any matter not listed on the agenda, but within the jurisdiction of the City Council to resolve, may come forward to the podium during the Public Forum portion of the agenda and will have a maximum of three minutes to discuss their item. Comments on Consent Calendar items should be made during the Public Forum section of the agenda. Those wishing to speak on a Business or Public Hearing matter will be called forward at the appropriate time during that item's consideration.

Please Note: Anyone wishing to present materials to the City Council, please submit seven copies to the City Clerk.

Copies of written documentation relating to each item of business on the agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://halfmoonbay.gov>

HYBRID MEETING PARTICIPATION PROTOCOLS

*This meeting will be held in-person and via Zoom for public participation. Remote participation is provided as a supplemental way to provide public comment, but this method does not always work. The public is encouraged to attend in person to ensure full participation. Public comments may be made in-person or remotely via Zoom, and interpretation will be available. All Councilmembers and staff will participate in person. During any public comment portions, attendees may use the “raise your hand” feature and will be called upon and unmuted when it is their turn to speak. The meeting will also be streamed on Channel 27, on pacificcoast.tv, and on the City website at <https://www.halfmoonbay.gov/315/City-Council-Agendas>. Please click to join the webinar: <https://us06web.zoom.us/j/87674804231> or join by phone at 669-900-9128, using Webinar ID 876-7480-4231. If joining by phone, use *9 to raise your hand, *6 to mute and unmute.*

1. ROLL CALL / PLEDGE OF ALLEGIANCE
2. APPROVAL OF AGENDA
3. PROCLAMATIONS AND PRESENTATIONS
 - 3.A NATIONAL PUBLIC WORKS WEEK PROCLAMATION
 - 3.B MIDCOAST COMMUNITY COUNCIL UPDATE
4. MAYOR'S ANNOUNCEMENTS OF COMMUNITY ACTIVITIES AND COMMUNITY SERVICE
5. REPORT OUT FROM RECENT CLOSED SESSION MEETINGS
6. COMMISSION / COMMITTEE UPDATES
 - 6.A BPAC REPORT OUT
7. CITY MANAGER UPDATES TO COUNCIL
 - 7.A MAIN STREET BRIDGE UPDATE
8. PUBLIC FORUM
9. CONSENT CALENDAR
 - 9.A WAIVE READING OF ORDINANCES AND RESOLUTIONS
 - 9.B APPROVE MINUTES OF THE MAY 5, 2026 SPECIAL MEETING
[ATTACHMENT - May 5, 2026 Special Meeting Minutes](#)
 - 9.C APPROVE MINUTES OF THE MAY 5, 2026 REGULAR MEETING
[ATTACHMENT - May 5, 2026 Regular Meeting Minutes](#)

9.D ACCEPT THE WARRANTS FOR THE MONTH OF APRIL 2026

[STAFF REPORT](#)

[ATTACHMENT - Warrants](#)

9.E FINANCIAL REPORT FOR THE QUARTER ENDED ON MARCH 31, 2026

Staff Recommendation: Accept the Financial Report for the quarter ended March 31, 2026.

[STAFF REPORT](#)

[ATTACHMENT - Financial Report](#)

9.F SENATE BILL 1 LOCAL STREETS AND ROAD IMPROVEMENT PROJECT LIST - FY 2026-27

Staff Recommendation: Adopt a resolution approving the FY 2026-27 Pavement Project as the dedicated project for Road Maintenance and Rehabilitation Account (RMRA) Funding.

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution](#)

[ATTACHMENT 2 - Funding Sheet](#)

9.G RECEIPT OF LEGISLATIVE POSITION LETTER

Staff Recommendation: Receive and file Letter in Support to potential Senate Bill 63, a Regional Tax Measure Return-to-Source Funds for San Mateo County Transit Purposes, encouraging local investment on the coastside.

[STAFF REPORT](#)

[ATTACHMENT - SB63 Support Letter](#)

9.H AMENDMENT TO AGREEMENT WITH THE COUNTY OF SAN MATEO FOR ANIMAL CONTROL SERVICES

Staff Recommendation: Adopt the Resolution authorizing the City Manager to execute an amendment to the agreement with the County of San Mateo for continued provision of animal control services for an additional three-year term beginning July 1, 2026, and ending June 30, 2029.

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution](#)

[ATTACHMENT 2 - Agreement](#)

10. ORDINANCES AND PUBLIC HEARINGS – None.

11. RESOLUTIONS AND STAFF REPORTS

11.A 2026 SUMMER BEACH UPDATE

Staff Recommendation: Receive the 2026 Summer Beach Update on City and Sheriff's Office efforts for the notification, management, and enforcement of beaches and access points within the City limits, and provide feedback to staff.

[STAFF REPORT](#)

11.B CAPITAL IMPROVMENT PROGRAM UPDATE

Staff Recommendation: Receive the report and provide any additional direction to staff on modifications and prioritization of the Capital Improvement Program.

[STAFF REPORT](#)

[ATTACHMENT 1 - CIP Project List](#)

[ATTACHMENT 2 - Draft In-Progress FY2627 CIP](#)

11.C SEWER AUTHORITY MID-COASTSIDE REVISED FISCAL YEAR 2026-27 OPERATIONS AND MAINTENANCE (GENERAL) BUDGET

Staff Recommendation: Adopt a resolution approving the Sewer Authority Mid-Coastside General (Operations and Maintenance) Budget for FY 2026-27.

[STAFF REPORT](#)

[ATTACHMENT 1- Resolution](#)

[ATTACHMENT 2 - SAM Operating & Maintenance Staff Report](#)

11.D HALF MOON BAY SEWER COLLECTION SERVICES BUDGET AND SYSTEM MAINTENANCE AGREEMENT WITH SEWER AUTHORITY MID-COASTSIDE

Staff Recommendation: Adopt a resolution: 1) Approving the FY 2026-27 Sewer Authority Mid-Coastside Contract Collection Services Budget of \$912,935 and the total participating agency revenue requirement of \$960,622 included as Exhibit A to this resolution, of which the City's share is \$331,415 and; 2) Authorizing the City Manager to execute Amendment No. 9 to the sewer collection system maintenance professional services agreement with SAM, establishing the FY 2026-27 annual cost for the City's share at \$331,415 and extending the Agreement for one additional year, through June 30, 2027.

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution](#)

[ATTACHMENT 2 - SAM Collections Staff Report](#)

11.E PURCHASE OF A NEW CAT 249D3 COMPACT TRACK LOADER

Staff Recommendation: Adopt a resolution authorizing the City Manager to execute a purchase agreement in the amount of \$80,513.63 with Peterson CAT for purchase of a CAT 249D3 Compact Track Loader.

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution](#)

[ATTACHMENT 2 - Purchase Quote from Peterson CAT](#)

[ATTACHMENT 3 - Caterpillar Sourcewell Contract](#)

11.F CARTER PARK FEE SCHEDULE

Staff Recommendation: Adopt a resolution approving a tiered fee schedule for Carter Park and direct staff to monitor utilization and return with adjustments as needed.

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution](#)

[ATTACHMENT 2 - Carter Park Fee Schedule](#)

11.G AGREEMENT FOR LAW ENFORCEMENT SERVICES WITH COUNTY OF SAN MATEO SHERIFF'S OFFICE

Staff Recommendation: Review the updated contract for Sheriff services beginning July 1, 2026, and provide direction on next steps, including any recommended changes for negotiation prior to approval at a future Council meeting.

[STAFF REPORT](#)

[ATTACHMENT - Draft Agreement](#)

12. FOR FUTURE DISCUSSION / POSSIBLE AGENDA ITEMS

13. CITY COUNCIL REPORTS

14. ADJOURNMENT